



EAGLE MOUNTAIN CITY COUNCIL SPECIAL SESSION

MARCH 5, 2026, 5:30 PM

EAGLE MOUNTAIN CITY COUNCIL CHAMBERS

1650 E STAGECOACH RUN, EAGLE MOUNTAIN, UT 84005

5:30 PM SPECIAL SESSION - CITY COUNCIL CHAMBERS

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

SCHEDULED ITEMS

3. PUBLIC HEARINGS ONLY

- 3.A. PUBLIC HEARING/NO ACTION TAKEN - A Public Hearing to Allow Public Input Regarding (A) the Issuance and Sale of Not More Than \$220,000,000 Aggregate Principal Amount of Water & Sewer Revenue Bonds, Series 2026, (the "Bonds") and (B) Any Potential Economic Impact That the Project Described Herein, to be Finance With the Proceeds of the Bonds Issued Under the Act, May Have On the Private Sector.

BACKGROUND: *(Presented by Director of Administrative Services, Kimberly Ruesch)* At the February 17, 2026 City Council meeting, the City Council adopted a resolution in which it authorized the issuance of Water and Sewer Revenue Bonds, Series 2026, not to exceed two hundred twenty million dollars (\$220,000,000).

The Series 2026 Bonds will be issued for the purpose of financing water and sewer system improvements and all related improvements; funding any debt service reserve funds, as desirable; and paying costs of issuance of the Series 2026 Bonds.

****This is not an action item****

4. RESOLUTIONS

- 4.A. RESOLUTION - A Resolution of Eagle Mountain City, Utah, Approving the Form of Preliminary Official Statement Relating to the Sale of the Bonds.

BACKGROUND: *(Presented by Director of Administrative Services, Kimberly Ruesch)* The proposed authorizes a preliminary official statement and an official statement required in connection with the issuance and sale of not more than \$230,000,000 aggregate principal amount of Water and Sewer Revenue and Refunding Bonds, Series 2026, and other documents required in connection therewith; authorizing the taking of all other actions necessary to the consummation of the transactions contemplated by the resolution; and related matters.

5. DISCUSSION ITEM ONLY/NO ACTION TAKEN - ANNUAL BUDGET 2026-2027
6. DISCUSSION ITEM ONLY/NO ACTION TAKEN - COUNCIL PLANNING
7. ADJOURNMENT

THE PUBLIC IS INVITED TO PARTICIPATE IN PUBLIC MEETINGS FOR ALL AGENDAS.

In accordance with the Americans with Disabilities Act, Eagle Mountain City will make reasonable accommodations for participation in all Public Meetings and Work Sessions. Please call the City Recorder's Office at least 3 working days prior to the meeting at 801-789-6611. This meeting may be held telephonically to allow a member of the public body to participate. This agenda is subject to change with a minimum 24-hour notice.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda notice was posted on this 27 day of February, 2026, on the Eagle Mountain City bulletin boards, the Eagle Mountain City website www.eaglemountain.gov, posted to the Utah State public notice website <http://www.utah.gov/pmn/index.html>.

Lacie A. Messerly
City Recorder