



EAGLE MOUNTAIN PLANNING COMMISSION MEETING

March 22, 2022, 5:30 PM

Eagle Mountain City Council Chambers

1650 East Stagecoach Run, Eagle Mountain, Utah 84005

5:30 P.M. Eagle Mountain City Planning Commission Training - Main Conference Room

1. Training

1.A TRAINING ITEM - Open and Public Meetings Act

Open and Public Meetings Training, provided by the Eagle Mountain City Recorder.

6:00 P.M. - Eagle Mountain City Planning Commission Work Session - City Council Chambers

Directly Following Training

2. Discussion Items

2.A DISCUSSION - Street Standards

A discussion on Street Standards (time permitting)

6:30 P.M. - Eagle Mountain City Planning Commission Policy Session

3. Pledge of Allegiance

4. Declaration of Conflicts of Interest

5. Approval of Meeting Minutes

5.A March 8, 2022 Planning Commission Minutes

6. Status Report

7. Action and Advisory Items

7.A ACTION ITEM - Marketplace at Eagle Mountain Town Center Lot 6 Pad C2

A site plan for a commercial pad building located on lot 6 of the Eagle Mountain Town Center development.

7.B ACTION ITEM - Rose Ranch

A preliminary plat, rezone, and master development plan for a 79.85 acre parcel (parcel 59:043:0016) located south of Brandon Park Estates and west of the SITLA "Pony Express Parcel" formerly known as Mae Land.

7.C [ACTION ITEM - Saddle Junction](#)

A proposal to rezone approximately 1.5 acres to CC (Parcel 58:033:0297)

7.D [ACTION ITEM - Planning Commission Rules of Order and Procedure](#) Approving the updated changes to the Planning Commission's Rules of Order and Procedure

8. **Discussion Items**

9. **Next scheduled meeting**

10. **Adjournment**

THE PUBLIC IS INVITED TO PARTICIPATE IN PUBLIC MEETINGS FOR ALL AGENDAS. In accordance with the Americans with Disabilities Act, Eagle Mountain City will make reasonable accommodation for participation in all Public Meetings and Work Sessions. Please call the City Recorder's Office at least 3 working days prior to the meeting at 801-789-6610. This meeting may be held telephonically to allow a member of the public body to participate. This agenda is subject to change with a minimum 24-hour notice.